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56. Ibn 'Arabi quotes a poem of Hallaj 'I have no member or joint that does not invoke You', and comments 'He does not mean the invocation which is veiled' (*Risâlat al-Intisâr (Rasâ'il)*, p. 16).
57. *Risâlat al-Anwâr*. See also *Al-Mu'jam al-Sûfi*, for the word *jû'* (hunger).
58. *Tabaqât as-Sûfiyya*, Sulami, Cairo, 1969, pp. 105, 214.
59. See *Al-Mu'jam al-Sûfi*, for the words *bayt* and *bayt al-haqq*.
60. *Tabaqât*, p. 54.
61. *Kitâb al-Tarâjim*, p. 37.
62. *Ibid.*, p. 54. Note the relationship between serenity of the heart and union (*tawhid*).
63. *Ibid.*, p. 53 ('There are three kinds of hearts, like the mountain, the palm-tree and the feather').
64. *Ibid.*, p. 149.
65. *Ibid.*, p. 102.
66. *Futûhât*, IV, pp. 25–6.
67. *Ibid.*, IV, p. 7.
68. *Ibid.*, IV, pp. 25–6.
69. *Risâlat al-Anwâr* ('The heart is the dwelling of the Pole . . .').
70. *Kitâb al-Tarâjim*, p. 54.
71. *Futûhât*, II, p. 130.
72. 'Man is not capable of stopping his heart from having thoughts, and so the one to whom God does not give negative thoughts, is protected.' (*Ibid.*, IV, p. 35.) See also *ibid.*, II, p. 443 on the thoughts of the children of Adam.
73. *Ibid.*, IV, p. 21.
74. *Risâlat al-Anwâr*, pp. 6–13.
75. *Ibid.*, p. 15.